

FISHIN' WITH A MISSION

Bass Tournament and Family Festival
to benefit United Way of Santa Rosa County

April 11, 2009
Milton, FL

Presented by:



- 3:00 a.m. Check In begins at Carpenter's Park
- 6:00 a.m. First boats leave
- 3:00 p.m. All boats return and weigh-in at Carpenter's Park
Food, entertainment and prizes at the Downtown Milton Riverwalk
- 5:30 p.m. Tournament Awards Ceremony at the Riverwalk
- 9 a.m.—8 p.m. Family Festival at the Riverwalk
- 5 p.m.-7:30 p.m. Rusty Whitfield in Concert
Presented by Beasty Lama Productions and Blazer Boats

**Schedule subject to change, check-in/departure times will not change. Check www.unitedwaysrc.org for updates.

**THANK YOU,
SPONSORS!**

Platinum Sponsor: **Mediacom**

Gold Sponsor: **Publix**

Silver Sponsors:
Saye & Sons Erosion Control, Inc.,
Taminco, Nothrop Homes & Construction

Bronze Sponsors:
Pen Air Federal Credit Union, Gulf Power Com-
pany, White Construction and Renovation Inc.,
Bill Walther Construction & Roofing

Media Sponsors:
1330AM WEBY, WXBM 102.7,
Soft Rock 94.1, Cat Country 98.7



Sponsorships still available! Call Stephanie at 623-4507

1ST PLACE PRIZE — \$3,000 GUARANTEED!
(With entry of 60 boats)

Payout to top 10 places! Junior Angler Award (under 16)!

**Plus an all-day, family festival
with crafts, concert, raffles, games & door prizes!**

EXCLUSIVE REGISTRATION SITE: **United Way of Santa Rosa County**
In Person: 6479 Caroline Street—between McDonald's and Wendy's (8am-4pm Monday-Friday)
By Mail: PO Box 284 Milton, FL 32572
(850) 623-4507

- Boat numbers are assigned in order of registration with some reserved numbers for sponsors.
 - Pre-registration begins **February 17, 2009.**
 - **Registrations after April 3 must be paid in cash.**

For more information contact United Way at 623-4507 or bassfishing@unitedwaysrc.org
Registration forms also available on our website: www.unitedwaysrc.org

KEEP THIS PAGE AND SEND IN YOUR REGISTRATION FORM TODAY TO RESERVE YOUR BOAT NUMBER!

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Presented by:



1st Team Member:

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Email: _____

T-shirt Size (circle one): S M L XL 2XL 3XL

2nd Team Member: (if applicable)

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone Number: _____

Email: _____

T-shirt Size (circle one): S M L XL 2XL 3XL

I agree to comply with all rules and regulations stated on the back of this form. I grant permission for United Way of Santa Rosa County to use my name, photos, and videos in the media and in any other materials and communications.

Please do not sign for your partner, just leave it blank if he/she is unable to sign before registering.

1st team member signature

Date

2nd team member signature

Date

BOAT SPONSORED BY (if applicable): _____

Parent/Guardian signature (if under 18)

Date

Boat Entry: \$110 (1 or 2 person team)

Cash or Check only (Cash only after April 3)

Make checks payable to United Way of Santa Rosa County

* Registration fee includes: entry fee, luncheon fee, 2 t-shirts, 2 meal tickets, door prize entries and more!

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UNITED WAY USE ONLY: RECEIVED ON _____ AT _____ AM/PM PAID: CASH OR CHECK #: _____ BOAT #: _____

TOURNAMENT RULES AND REGULATIONS

General:

- **All decisions made by the Tournament Director and staff are final.**
- **Alcohol is prohibited during tournament hours and at the Family Festival.**
- Tournament staff will make decisions regarding weather at Carpenter's Park on the day of the tournament.
- No refunds will be given for any reason.
- A boat check by the Tournament Director is allowed at any time.
- This tournament is an INDIVIDUAL or TEAM tournament. Maximum number of participants per team is TWO (including children). Children under the age of 18 must be on a team with a parent or guardian.
- All tournament and recreational activities are at your own risk. You agree to hold harmless United Way of Santa Rosa County and all involved sponsors and partners.

Prior to Tournament:

- Each participant is required to hold a valid fishing license.
- Check in begins at 3:00 a.m. at Carpenter's Park. The tournament will **begin at 6:00 a.m.** or when the Tournament Director determines safe daylight. All participants must check in Carpenter's Park the morning of the tournament. All boats will leave from Carpenter's Park.
- Deadline for registration and check in is at 6 a.m. or safe daylight first launch.

During Tournament:

- **No live bait is to be used during the tournament.**
- No boats shall fish within 50 yards of another boat (or boat launch) unless all parties in both boats are in agreement. No boat shall, however, use this rule to block access to other waters by fishing in a passageway of less than 50 yards right of way without the other boat's permission to pass without penalty.
- Safe boating practices and laws must be observed at all times.

Weigh In:

- **All boats must return to Carpenter's Park by 3:00 p.m.**
- Late penalty: any member not checked in to the weigh station by the exact time previously set for weigh in (**3 p.m.**) shall be penalized 1 pound for the first 5 minutes, 1 pound for the second 5 minutes and 1 pound for the third 5 minutes. After the 15th minute that participant shall lose all weight for the tournament. Participants late to weigh in will NOT be eligible for the lunger prize.
- Florida law prohibits more than 5 fish per boat. The 5 fish you bring to the weigh-in will be your entries at the weigh-in.
- The United Way of Santa Rosa County Bass Fishing Tournament will use a POUNDS and TENTHS OF POUNDS scoring system. The total weight of each fisherman's catch will be recorded.
- If an illegal fish appears to be weighed in, a protest can be filed by a participant if the tournament director fails to catch the error, but that protest must be filed in writing before the scales are closed.
- The Weigh Master/Tournament Director is required to measure the smallest fish of each fisherman's catch being weighed in.
- Any fish weighed in must measure a minimum of 12 inches on a belly board. The tournament will adhere to local regulations. A limit of 5 bass may be weighed in on the day of the tournament per boat. Any fisherman bringing fish to the scales and placing a fish in the basket that will not measure 12 inches by the above method shall automatically be penalized 3 pounds or largest fish, whichever is greater per illegal fish. This weight shall be deducted from the total daily weight (not including illegal fish's weight). ****Any participant can ask for a courtesy check measure of 1 fish by the Weigh Master PRIOR to presenting fish for total weight.**
- A penalty of .25 pounds will be charged for each dead fish weighed in. The Tournament Director shall determine if the fish is dead or alive.

After the Tournament:

- All live bass weighed in at tournament in all waters will be released.
- All participants agree to submit to random polygraph tests.

Awards:

- The Tournament payout will be for 10 places. First place payback will be \$3,000 (with 60 boat entries). Payout for other places is to be determined.
- Any exact tie involving tournament weight shall be decided by the largest fish of each catch. If there is a tie involving the largest fish of each catch, this tie is decided by the flip of a coin.
- Winners are responsible for any taxes due on prize winnings.

THANK YOU FOR PARTICIPATING IN UNITED WAY OF SANTA ROSA COUNTY'S
FISHIN' WITH A MISSION BASS FISHING TOURNAMENT!